



ASSOCIATION OF MAYOR'S COURT CLERKS OF OHIO

(A.M.C.C.O.)

August 9, 2018

www.ohiomayorscourtclerks.org

Dear Court Clerk,

It is time for our 2018 Fall Seminar for the Association of Mayor's Court Clerks of Ohio. The dates are September 27 and 28, 2018. You will earn 8.5 points toward your certification or re-certification.

Our conference is being held at the Embassy Suites, 2700 Corporate Exchange Dr, Columbus, Ohio 43231. The hotel phone number is (614) 890-8600. The Code for making the reservation is MCC.

The cost of the room will be \$130.00 per night, plus taxes. A block of rooms will be held until 11:59 p.m. on September 5, 2018, please make sure you indicate you are with the Mayors Court Clerks Program. As local government, we are exempt from certain taxes, so make sure you submit the proper forms to receive the exemption. ****The hotel will hold a room with a credit card and let the clerk pay with a check but the hotel MUST receive the check a week before the meeting. After that, they will not take a check.****

PLEASE MAKE SURE TO REGISTER AS SOON AS POSSIBLE. THE ASSOCIATION NEEDS TO HAVE A COUNT OF THOSE ATTENDING IN ORDER TO FINALIZE PLANS. IF NEEDED MONEY CAN BE SENT AFTER REGISTRATION. The cost of the seminar is \$100.00 for members, and \$150.00 for non-members. No refunds for cancellations after September 5, 2018. The Judy Penn Fund is available if needed, see the AMCCO website (www.ohiomayorscourtclerks.org) for the form, or contact Chelle Coleman at Groveport Mayors Court. She can be reached at is 614-830-2043.

Please make the check payable to AMCCO and send to Treasurer, Marcia Soos, 50 E 39th St., Shadyside, OH 43947.

For board members, there is a board meeting on Wednesday, September 26th at 6:00 p.m. at the hotel.

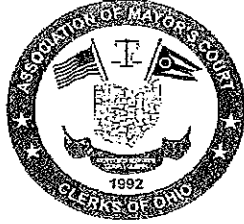
Hope to see everyone in September.

Sincerely,

Ja'net Crawford
President AMCCO

PS: Do not forget to bring a gift for the Past President's Raffle.

Enclosures



**ASSOCIATION OF MAYOR'S COURT CLERKS OF OHIO
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FALL SEMINAR SEPTEMBER 27- 28, 2018

EMBASSY SUITES

2700 CORPORATE EXCHANGE DRIVE

COLUMBUS, OHIO 43231

TELEPHONE: 614-890-8600

Registration Information

Name _____
Court _____ Court Region _____
Address _____
City _____ State _____ Zip _____
Telephone _____ Fax _____
E-Mail _____

Registration Fee/Information

Registration Deadline: **September 5, 2018** **No Refund** if cancelled less than 10 days prior to
Conference

Make check payable to: **A.M.C.C.O. \$100 if member, \$150 if not a member**

Mail to: Marcia Soos
Mayor's Court Clerk
Village of Shadyside
50 E. 39th St.
Shadyside, OH 49347
740-676-5972 – Phone
740-676-1084 - Fax

FALL 2018 AGENDA

EMBASSY SUITES COLUMBUS

WEDNESDAY – SEPTEMBER 26

6:00 p.m. – 9:00 p.m. BOARD MEETING (EXECUTIVE BOARD ROOM)

MEETINGS ARE HELD IN THE BUCKEYE BALLROOM

THURSDAY – SEPTEMBER 27

7:45 A.M. - 8:30 A.M. REGISTRATION
8:15 A.M. – 8:30 A.M. NEW CLERKS MEETING
8:30 A.M. – 9:00 A.M. BUSINESS MEETING
9:00 A.M. – 10:15 A.M. OHIO MUNICIPAL LEAGUE ON LEGAL UPDATE (1)
10:15 A.M. – 10:30 A.M. BREAK
10:30 A.M. – 12:00 OPERS FINANCIAL WELLNESS (1.5)
12:00 - 1:00 P.M. LUNCH
1:00 P.M. -2:30 P.M. CYBER SECURITY TRAINING – DAVID MAURO (1.5)
2:30 P.M. – 2:45 P.M. BREAK
2:45 P.M. – 4:45 P.M. ADVANCED PUBLIC RECORDS – MARK WEAVER (2)

FRIDAY – SEPTEMBER 28

8:30 A.M. – 9:45 A.M. BCI – ROB SOLLARS (1.5)
9:45 A.M. – 10:00 A.M. BREAK
10:00 A.M. – 11:00 A.M. SUPREME COURT – COLLEEN ROSSHIRT (1)