

ASSOCIATION OF MAYOR'S COURT CLERKS OF OHIO

(A.M.C.C.O.)

www.ohiomayorscourtclerks.org

SPRING SEMINAR APRIL 24 – 25, 2025
Sawmill Creek Resort
400 Sawmill Creek Dr
Huron, OH 44839
419-433-3800

REGISTRATION INFORMATION

Send registration payment to:

| NAME: | | | | |
|-----------------------------------------------------|--------------------------|------|---------|--|
| COURT: | | | REGION: | |
| ADDRESS: | | | | |
| CITY: | STATE: | ZIP: | | |
| TELEPHONE: | FAX: | | | |
| EMAIL: | | | | |
| REGISTRATION/REFUND DEADLINE: <u>April 11, 2025</u> | | | | |
| Make checks payable to: A.M.C.C.O. – Co | ost is \$200 per member. | | | |
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MONTGOMERY MAYOR'S COURT JA'NET CRAWFORD 10150 MONTGOMERY RD MONTGOMERY, OH 45242 jcrawford@montgomeryohio.org